**Acceptance of the minutes from May 2023 meeting**

**Treasurer's Report**

**Current School Business** - Mr. Barner

LOL Reading incentive

**PAC Business**

* Grant request from Mrs. Green- heart rate monitors and computer software online program.
  + 24 heart rate monitors
* Grant request - standing desks x2
* Grant request - Docent field trip
* PAC Board nominations - vote on Secretary
  + Possible president elect opportunity

**Completed events**

* Fun Run
* Spring Festival
* Cow Plop

**Upcoming PAC events**

* Field Day- June 9th
  + [K-2nd Volunteer sign up](https://www.signupgenius.com/go/60b054aa9a72ca2fa7-oprfield#/)
  + [3rd-5th Volunteer sign up](https://www.signupgenius.com/go/60b054aa9a72ca2fa7-oprfield1#/)
* WooSox- June 11th [Ticket link](https://www.zeffy.com/en-US/o/tickets/forms/edit?ticketingId=a298f512-692a-486c-afd2-87d140d8f012)

**Ongoing activities**

* Teacher snack cart - donations always welcome!

**For Fall:**

* Paint night

**Future PAC meeting dates- 7pm**